PROGRAM SEMESTER

Mata Pelajaran / Seri : FIQIH Kelas/Semester : IX / Ganjil

Alokasi Waktu : 2 jam / minggu Tahun Pelajaran :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nomor KI | | | | | Materi | Alokasi Waktu | Juli | | | | | Agustus | | | | | September | | | | | Oktober | | | | | Nopember | | | | | Desember | | | | | Ket |
| 1 | 2 | 3 | 4 | |
| Nomor KD | | | | | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 | 5 |  |
| 1.1 | 2.1 | 3.1 | | 4.1 | **Ketentuan Menyembelih Binatang** | **8 JP** |  |  |  | 2 |  | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2 | 2.2 | 3.2 | | 4.2 | **Ketentuan Kurban dan Akikah** | **8 JP** |  |  |  |  |  |  |  |  | 2 | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.3 | 2.3 | 3.3 | | 4.3 | **Ketentuan Jual Beli dan Qirad** | **8 JP** |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Tengah Semester | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.4 | 2.4 | 3.4 | | 4.4 | **Praktik Muamalah** | **8 JP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |
| Penilaian Akhir Semester | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |
| Cadangan | | | | | | **6 JP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 |  |  | 2 |  |  |  |  |
| Jumlah | | | | | | **38 JP** |  |  |  | 2 |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |  |  | 2 |  |  |  |  |

Jakarta, 17 Juli

Mengetahui

Kepala MTs ………………… Guru Mata Pelajaran

………………………………….. …………………………………..

NIP . NIP.