**PROGRAM SEMESTER**

Mata Pelajaran / Seri : B.Arab Kelas/Semester : VIII/ Genap

Alokasi Waktu : 2 jam / minggu Tahun Pelajaran :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nomor KI | | | | Materi | Alokasi Waktu | Januari | | | | | Februari | | | | | Maret | | | | | April | | | | | Mei | | | | | Juni | | | | | Ket |
| 1 | 2 | 3 | 4 |
| Nomor KD | | | | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 |  |  |
| 1.4 | 2.4 | 3.4 | 4.4 | **Profesi (المهنة) dan Olahragawan (اللاعبون الرياضيون** | 8 JP | 2 | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.5 | 2.5 | 3.5 | 4.5 | **Profesi Kedokteran (المهنة الطبية )** | **8 JP** |  |  |  |  | 2 | 2 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Tengah Semester | | | | |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.6 | 2.6 | 3.6 | 4.6 | **Menjenguk orang sakit ( المرضىزيارة)** | **8 JP** |  |  |  |  |  |  |  |  | 2 |  |  | 2 | 2 |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilaian Harian | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Penilian Akhir Semester | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Cadangan** | | | | | **14 JP** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 |  | 2 | 2 |  | 2 | 2 |  |  | 2 |  |  |  |  |
| **Jumlah** | | | | | **38 JP** | 2 | 2 | 2 |  | 2 | 2 | 2 | 2 | 2 |  |  | 2 | 2 |  |  | 2 | 2 | 2 |  | 2 | 2 |  | 2 | 2 |  |  | 2 |  |  |  |  |

Jakarta, 17 Juli

Mengetahui

Kepala MTS ………………… Guru Mata Pelajaran

………………………………….. …………………………………..

NIP . NIP.